

**AGENDA**  
**WATERFORD BOROUGH COUNCIL**  
**December 14, 2021**

- \*Call to Order**
- \*Roll Call**
- \*Pledge of Allegiance and Invocation**

**Public Comment**

Borough Residents and taxpayers please sign in on the Public Comment speakers' sheet prior to the start of the meeting. Please provide your name, address and general subject matter you wish to comment on. If commenting on behalf of a group, please designate one speaker on behalf of that group. Each public comment will be given up to 3 minutes to address Council

- **Sons of American Legion – Dave Senger**
- \*Approve October 12<sup>th</sup> and November 9<sup>th</sup>, 2021 Meeting Minutes**
  - \*Payment of the Bills**
  - \*President's Report – Holly Noble**
    - **Tax Levy Ordinance**
    - **Short Term Rentals Ordinance**
    - **Budget**
  - \*Mayor's Report – Chad French**
  - \*Street's Report – Garry Sargent**
  - \*Park's Report – Judy Cline**
  - \*Sidewalks Report – TJ LaFlamme**
  - \*Old Business**
  - \*New Business**

**\*Adjournment**

**\*\*Building Occupancy is 54 people maximum\*\***

**\*\*International Building Code, National Fire Protection Agency\*\***