

AGENDA
WATERFORD BOROUGH COUNCIL
February 8, 2022

***Call to Order**

***Roll Call**

***Pledge of Allegiance and Invocation**

Public Comment

Borough Residents and taxpayers please sign in on the Public Comment speakers' sheet prior to the start of the meeting. Please provide your name, address and general subject matter you wish to comment on. If commenting on behalf of a group, please designate one speaker on behalf of that group. Each public comment will be given up to 3 minutes to address Council

***Steve Laskowski – PA Forester**

***Approve January 11, 2022 Meeting Minutes**

***Payment of the Bills**

(note increase for conveyor chain – Forest Park Honda)

***President's Report – Holly Noble**

- **Short Term Rental Ordinance**
- **Resolution to Pay Street Lighting from County Funds**
- **Resolution for Authorization for Operational Support Activities for Participating Members of Fire Company**
- **Host to Recycling Event**
- **Reverse Angle Parking – Traffic Study/Wooster Engineers**

***Mayor's Report – Cody Breon**

***Public Works Report – Garry Sargent**

***Park's Report**

***Community Relations**

***Grant Committees**

- **Waterford Community Food Pantry - letter**

***Shade Tree Commission**

- **Bare Root Tree Grant**

***Sidewalks Report**

***Old Business**

- **ARPA Funds/premium pay**

***New Business**

***Adjournment**

****Building Occupancy is 54 people maximum****

****International Building Code, National Fire Protection Agency****